

Docket No. 3097-4008US1

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): QAZI, Ghulam, et al.

Group Art Unit: 1614

Serial No.: 10/735,437

Examiner: Henley III, Raymond J.

Filed: December 11, 2003

For: COMPOSITION USEFUL AS HEPATOPROTECTANTS COMPRISING  
EXTRACT OF PLANT CRYPTOLEPIS BUCHANANI AND A METHOD  
THEREOF

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for Amendment
2. The communication in connection with the matter for which this extension is requested  
☒ is filed herewith.  
☐ has been filed on \_\_\_\_\_.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.  
☐ Statement has already been filed

- | 4. |                                     | <u>Total Months<br/>Requested</u>   | <u>Fee for Other<br/>than Small Entity</u> | <u>Fee for<br/>Small Entity</u> |
|----|-------------------------------------|---|--|---------------------------------|
| a. | <input checked="" type="checkbox"/> | one month   | \$110.00                                   | \$55.00                         |
| b. | <input type="checkbox"/>            | two months  | \$430.00                                   | \$215.00                        |
| c. | <input type="checkbox"/>            | three months  | \$980.00                                   | \$490.00                        |
| d. | <input type="checkbox"/>            | four months   | \$1,530.00                                 | \$765.00                        |
| e. | <input type="checkbox"/>            | five months   | \$2,080.00                                 | \$1,040.00                      |
| f. | <input type="checkbox"/>            | An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$ _____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$ _____) equals \$ _____ (total fee due). |  |                                 |

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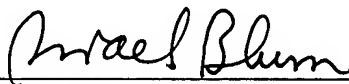
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5. ☒ A check in the amount of \$110.00 to cover the extension fee is attached.
6. ☐ Charge fee to Deposit Account No. 13-4500, Order No. \_\_\_\_\_. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 3097-4008US1. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: October 5, 2004

By: \_\_\_\_\_



Israel Blum  
Registration No. 26,710

Correspondence Address:

MORGAN & FINNEGAN, L.L.P.  
3 World Financial Center  
New York, NY 10281-2101  
(212) 415-8700 Telephone  
(212) 415-8701 Facsimile